

State of New Hampshire
Division of Plant and Property Management
Bureau of Purchase and Property
25 Capitol Street, State House Annex
Concord, New Hampshire 03301-6398

Date: JUNE 15, 2004

Bid No.: 467

Date of Bid Opening: JUNE 22, 2004

Time of Bid Opening: 2:00 PM

PLEASE DIRECT ANY QUESTIONS REGARDING THIS BID TO: ROBERT LAWSON

TEL. NO: (603) 271-3147

BID INVITATION FOR: AUDIO VIDEO EQUIPMENT (REQ #19807 & 173748)

Unless specifically amended or deleted by the Division of Plant and Property Management, the following General Terms and Conditions apply to this Bid Invitation and any resulting Purchase Order or Contract.

GENERAL CONDITIONS FOR BIDDING:

NATURE OF, AND ELIGIBILITY TO BID. This bid invitation is submitted in accordance with Chapter 21-1, and rules promulgated thereunder, and constitutes a firm and binding offer. A bid may not be withdrawn unless permission is obtained from the Bureau of Purchase and Property.

Bid invitations may be issued only by the Bureau of Purchase and Property and are not transferable.

SAMPLES AND DEMONSTRATIONS. When samples are required they must be submitted free of costs and will not be returned.

Items left for demonstration or evaluation purposes shall be delivered and installed free of charge and shall be removed at no cost to the State. Demonstration units shall not be offered to the State as new equipment.

BIDS. Bids must be received at the Bureau of Purchase and Property before the date and time specified for the opening. Bids must be submitted on this bid form or exact copies and must be typed or clearly printed in ink. Corrections must be initialed. Bids are to be made less Federal Excise Tax and no charge for handling unless required by law.

Bids will be made available to the public after the time of award. Bid results will be given by mail only if requested in writing and accompanied by a self-addressed, stamped business size envelope.

SPECIFICATIONS. Bidders must bid on items as specified. Proposed changes must be submitted in writing and received at the Bureau of Purchase and Property at least five (5) working days prior to the bid opening. Bidders shall be notified in writing if any changes to the bid specifications are made.

AWARD. The award will be made to the responsible bidder submitting a conforming bid meeting specifications at the lowest cost unless other criteria are noted in the bid invitation. Unless otherwise noted, the award may be made by individual items.

If there is a discrepancy between the unit price and the extension, the unit price will prevail.

When identical low bids are received the award will be made in accordance with the Administrative Rules.

Discounts will not be considered in making award but may be offered on the Invoice for earlier payment and will be applicable on the date of completion of delivery or receipt of Invoice, whichever is later. On orders specifying split deliveries, discounts will apply on the basis of each delivery or receipt of Invoice, whichever is later.

PATENT INFRINGEMENT. Any bidder who has reason to believe that any other bidder will violate a patent should such responding bidder be awarded the contract shall set forth in writing, prior to the date and time of bid opening, the grounds for his belief and a detailed description of the patent.

ASSIGNMENT PROVISION. The bidder hereby agrees to assign all causes of action that it may acquire under the antitrust laws of New Hampshire and the United States as the result of conspiracies, combinations, or contracts in restraint of trade which materially affect the price of goods or services obtained by the state under this contract if so requested by the State of New Hampshire.

FEDERAL FUNDS. This Division of Plant and Property Management, under RSA 21-1:14, VIII shall assure the continuation or granting of federal funds or other assistance not otherwise provided for by law by following the Federal Procurement Standards.

STATE'S OPTIONS: The Bureau of Purchase and Property reserves the right to reject or accept all or any part of any bid, to determine what constitutes a conforming bid, to award the bid solely as it deems to be in the best interest of the State, and to waive irregularities that it considers not material to the bid.

PUBLIC INFORMATION: Bidder hereby acknowledges that all information relating to this bid and any resulting order (Including but not limited to fees, contracts, agreements and prices) are subject to these laws of the State of New Hampshire regarding public information.

PERSONAL LIABILITY: Bidder agrees that in the preparation of this bid or the execution of any resulting contract or order, representatives of the State of New Hampshire shall incur no liability of any kind.

PROOF OF COMPLIANCE. The bidder may be required to supply proof of compliance with bid specifications. When requested, the Bidder must immediately supply the Bureau of Purchase and Property with certified test results or certificates of compliance. Where none are available, the State may require independent laboratory testing. All costs for such testing, certified test results or certificate of compliance shall be the responsibility of the responding bidder.

FORM OF CONTRACT. The terms and conditions set forth in any additional Terms and Conditions by the Bureau of Purchase and Property are part of the bid and will apply to any contract awarded the bidder unless specific exceptions are taken and accepted and will prevail over any contrary provisions in Terms and Conditions submitted by the bidder.

OFFER. The undersigned hereby offers to sell to the State of New Hampshire the commodities or services indicated in the following page(s) of this Bid at the price(s) quoted in complete accordance with all conditions of this Bid.

Company

Name: _____

Address: _____

Tel.:(local) _____ **(Toll free)** _____

Fax#: _____

Authorized

Signature: _____

(TYPE OR PRINT NAME)

This document must be signed by a person who is authorized to legally obligate the bidder. A signature on this document indicates that all State of New Hampshire terms and conditions are accepted by the bidder and that any and all other terms and conditions submitted by the bidder are null and void, even if such terms and conditions have terminology to the contrary. Bidder shall also be subject to State of New Hampshire terms and conditions as stated on the reverse of the purchase order.

CONTRACT TERMS AND CONDITIONS

1. The State of New Hampshire, acting through the Division of Plant and Property Management, engages the firm or individual ("the Vendor") to perform the services and/or sale of goods, described in the attached State documents, if any, and the Vendor's bid or quotation, both of which are incorporated herein by reference.

2. COMPLIANCE BY VENDOR WITH LAWS AND REGULATIONS. In connection with the performance of this agreement, the Vendor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which shall impose any obligation or duty upon the Vendor, including, but not limited to civil rights and equal opportunity laws. In addition, the Vendor shall comply with all applicable copyright laws.

3. TERM. The contract, and all obligations of the parties thereunder, shall become effective on a specified date and shall be completed in their entirety prior to a specified date. Any work undertaken by the Vendor prior to the effective date shall be at his sole risk and, in the event that the contract shall not become effective, the State shall be under no obligation to reimburse the Vendor for any such work.

4. CONTRACT PRICE. The contract price, a payment schedule and a maximum limitation of price shall be as specified by the bid invitation and the Vendor's bid. All payments shall be conditioned upon receipt, and approval by the State, of appropriate vouchers and upon satisfactory performance by the Vendor, as determined by the State. The payment by the State of the Contract Price shall constitute complete reimbursement to the Vendor for all expenses of any nature incurred by the Vendor in the performance by the contractor and complete payment for the Services. The State shall have no other liability to the Vendor.

5. DELIVERY. If the vendor fails to furnish items and/or services in accordance with all requirements, including delivery, the state may re-purchase similar items from any other source without competitive bidding, and the original vendor may be liable to the state for any excess costs.

If a vendor is unable to complete delivery by the date specified, he must contact the using agency. However, the agency is not required to accept a delay to the original delivery date. All deliveries are subject to inspection and receiving procedure rules as established by the State of New Hampshire. Deliveries are not considered accepted until compliance with these rules has been established. State personnel signatures on shipping documents shall signify only the receipt of shipments. All deliveries shall be FOB Destination.

6. INVOICING. All invoices must be in triplicate showing Order Number, Unit and Extension Prices and discounts allowed. A separate invoice shall be submitted for each order. Unless otherwise noted on the invitation to bid or purchase order, payment will not be due until thirty (30) days after all services have been completed, or all items have been delivered, inspected and accepted or the invoice has been received at the agency business office, whichever is later.

7. PERSONNEL.

7.1. The Vendor shall disclose in writing the names of all owners (5% or more), directors, officers, employees, agents or subcontractors who are also officials or employees of the State of New Hampshire. Any change in this information shall be reported in writing within fifteen (15) days of their occurrence.

7.2. The person signing this agreement on behalf of the State, or his or her delegatee ("Contracting Officer") shall be the State's representative for purposes of this agreement. In the event of any dispute concerning the interpretation of this agreement, the Contracting Officer's decision shall be final.

8. EVENT OF DEFAULT; REMEDIES.

8.1. Any one or more of the following acts or omissions of the Vendor shall constitute an event of default hereunder ("Events of Default"):

8.1.1. failure to deliver the goods or services satisfactorily or on schedule; or

8.1.2. failure to submit any report required hereunder; or

8.1.3. failure to perform any of the other covenants and conditions of this agreement.

8.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1. give the Vendor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this agreement, effective two (2) days after giving the Vendor notice of termination; and

8.2.2. give the Vendor a written notice specifying the Event of Default and suspending all payments to be made under this agreement and ordering that the portion of the Contract Price, which would otherwise accrue to the Vendor during the period from the date of such notice until such time as the State determines that the Vendor has cured the Event of Default, shall never be paid to the Vendor; and

8.2.3. set off against any other obligation the State may owe to the Vendor any damages the State suffers by reason of any Event of Default; and

8.2.4. treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

9. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express failure of any Event of Default shall be deemed a waiver of any provision hereof. No such failure or waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof regarding any further or other default on the part of the Vendor.

10. VENDOR'S RELATION TO THE STATE. In the performance of this agreement the Vendor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Vendor nor any of its officers, employees, agents or members shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.

11. ASSIGNMENT AND SUBCONTRACTS. The Vendor shall not assign, or otherwise transfer any interest in this agreement without the prior written consent of the State. No work required by this contract shall be subcontracted without the prior written consent of the State.

12. INDEMNIFICATION. The contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Vendor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.

12.1 PATENT PROTECTION. The vendor agrees to indemnify and defend the State of New Hampshire from alleged and actual patent infringements and further agrees to hold the State of New Hampshire harmless from any liability arising under RSA 382-A:2-312(3). (Uniform Commercial Code).

13. TOXIC SUBSTANCES. In compliance with RSA 277-A known as the Workers Right to Know Act, the vendor shall provide Material Safety Data Sheets with the delivery of any and all products covered by said law.

14. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given below.

15. AMENDMENT. This agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto.

16. CONSTRUCTION OF AGREEMENT AND TERMS. This agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns.

17. ADDITIONAL PROVISIONS. The additional provisions (if any) have been set forth as Exhibit "A" hereto.

18. ENTIRE AGREEMENT. This agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

BID INVITATION FOR: AUDIO VIDEO EQUIPMENT

PURPOSE:

The purpose of this bid invitation is to establish a contract in the form of a purchase order for supplying the State of New Hampshire Division of Juvenile Justice Services with Audio Video Equipment, in accordance with the requirements of this bid invitation and any resulting order. These item(s) shall be a one-time order with delivery required to the location indicated in the F.O.B. section of this bid invitation.

SPECIFICATION COMPLIANCE:

The manufacturer(s) and/or model(s) indicated are representative of the type and quality required. You may bid different make(s) and model(s), however, your offer must be materially similar to the one(s) indicated.

If there are any specifications indicated in this bid invitation, they will be considered the minimum requirements. Bidder's offer must meet or exceed these minimum requirements.

Unless otherwise specified by the Bureau of Purchase and Property in this bid invitation document, all equipment offered by the bidder must be new; shall not be used, rebuilt, refurbished; shall not have been used as demonstration equipment, and shall not have been placed anywhere for evaluation purposes.

BID PRICES:

Bid prices shall include delivery and all other costs. Bid prices should be government and/or educationally discounted prices.

F.O.B.:

The F.O.B. shall be destination to the following delivery point:

DJJS Tobey School
45 S. Fruit St.
Concord, NH 03301

REQUISITION NO.: 198097 and 173748

OFFER:

Successful bidder hereby offers to sell the required items to the State of New Hampshire at the following price(s):

The unit prices and extensions indicated by you should be government and/or educationally discounted prices.

The following manufacturers and/or product numbers are representative of the type and quality required. You may bid a different manufacturer and product number, providing that your offer is materially similar to the one indicated.

Award of this Bid is to be made in total.

All Items must be bid.

REQUISITION # 198097

<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>DELIVERED PRICES</u>	
			<u>UNIT</u>	<u>EXTENSION</u>
2	EA	Apollo "Ventura 4000" 2,000 Lumen Portable Overhead Projector 11 1/4" x 11 1/4" stage aperture 3-element vari-focal lens / Lamp changer Focal length: 10 2/5"-12" / Fold down arm Uses 360 watt EYB lamp (2 included); average life 75 hours Fan cooled operation with safety thermal cut-off switch Hard plastic stage cover with handle	_____	_____

15' detachable power cord
Dimensions: 12 4/5"W x 15 9/10"H x 17 1/10"D

2	EA	DVD Recorder/VCR Combination One-touch copy-transfer tapes to DVD or DVD to tapes Record to DVD-R and DVD-RW discs Playback DVD Video, DVD+R, DVD+RW, DVD-R, DVD-RW, Audio CD, Video CD, MP3 and JPEG on CD-R/CD-RW, and Kodak Picture CD Progressive scan for high quality video Record up to 4 hours on a single disc Multibrand remote control Dimensions: 16 9/10"W x 3 7/10" H x 14 1/5"D	_____	_____
1	EA	32" Stereo Color Television Dark tinted picture tube enhanced image viewing 5-Video status settings (TheatrePro D6500K, Standard, Game, Sports, Dynamic) for enhanced viewing based on input content 3-line digital comb filter with BLE-Black Level Expansion for color image enhancement BBE High Definition Sound for clear and natural sounding audio Hyper Surround Sound feature for 3-dimensional sound effect 3 A/V inputs (2 rear, 1 front) S-video and component video inputs Fixed audio out Universal remote control Dimensions: 37"W x 27"H x 22 1/2"D	_____	_____
1	EA	50-Pack Digital Audio CD-Recordable (CD-R) Discs Special formulation for data & music recording Compatible with certified CD audio recorders Data storage capacity: 700 MB Recording time: 80 minutes Not printable	_____	_____
24	EA	Stereo/Mono Headphones - CALIFONE Headphones 3.5mm plug and 1/4" phone plug adapter - works equally well with both stereo and mono sources Each earpiece features a separate volume control Durable, 6' coiled cord Adjustable, padded headband	_____	_____
50	EA	50-Pack Recordable DVD-R Discs 4.7 gigabytes of storage Handy spindle for easy disc retrieval Matte white surface- ink jet printable	_____	_____

1	EA	<p>NADY SYSTEMS - Nady 4 Channel Wireless Microphone System</p> <hr/> <p>With 3 Lavalier and 1 Handheld Microphones</p> <p>Dual antenna receiver-four independent receivers operating on four different factory-installed frequencies, between 170 and 216 MHz, in the VHF high band</p> <p>All four channels feature specialized companding circuitry for clean, natural sound that is indistinguishable from hardwired systems</p> <p>Full 120 dB dynamic range for natural, rich sounding voice reproduction</p> <p>Receiver has four 1/4" phone jacks for output to sound system. 120V AC</p> <p>Transmitters use 9V battery (extra)</p> <p>Three LT-10 bodypack transmitters with attached condenser microphone</p> <p>One HT-10 handheld microphone transmitter</p> <p>One VHF four channel receiver</p>
1	EA	<p>Complete 200 Watt Stereo Wireless Sound System</p> <hr/> <p><u>One, 10-Channel Stereo Powered Mixer:</u></p> <p>400 watts (200x2) @ 4 ohms</p> <p>10 stereo channels / 1/4" and XLR inputs</p> <p>Individual monitor level control</p> <p>High, Mid and Low frequency equalization</p> <p>Individual channel equalization</p> <p>Stereo 2-track input channel with 3-band EQ</p> <p>Dual 7-band graphic equalizer</p> <p>Effects bank and select switch</p> <p>+48V phantom power with LED indicator</p> <p>Line loop / Aux in / Effects loop / Tape record and play jacks</p> <p>Headphone jack with level control</p> <p>Dimensions: 18 9/10"W x 12 1/5"H x 13"D</p> <p><u>Two, Nady UHF-10 Wireless Handheld Microphone Systems:</u></p> <p>Two, UHF-10 DigiTRU Diversity receivers with tone squelch, noiseless transmitter on/off switching, 1/4" unbalanced and XLR balanced outputs (cable included) and full LED Indicator</p> <p>Choose from 800.2 MHz; 803.3 MHz; 794.9 MHz; or 796.3 MHz</p> <p>Two, UH-10 handheld microphone transmitters with DM10D unidirectional dynamic cartridge for optimum true sound</p> <p><u>Two, Microphone Floor Stands:</u></p> <p>Height adjusts from 35" to 63"</p> <p>10" round base</p> <p>Ebony finish</p> <p><u>Two, SoundTech 15" Speakers:</u></p> <p>200 watts continuous, 400 watts program</p> <p>Impedance, full range, 8 ohms</p> <p>Dimensions: 20 1/2" W x 27 1/10"H x 15 4/5"D</p> <p><u>Two, Tripod Speaker Column Stands:</u></p> <p>Support speakers up to 100 lbs.</p> <p>Height adjusts from 50" to 70"</p> <p>Ebony finish</p> <p><u>Two, 50 ft. Speaker Cables:</u></p> <p>18 gauge, 2 conductor</p> <p><u>Two, 9 Volt Batteries:</u></p> <p>For wireless mic transmitters</p>

REQUISITION # 173748

QTY	UNIT	DESCRIPTION	DELIVERED PRICES	
			UNIT	EXTENSION
2	EA	Wall/Ceiling Standard A/V Format Projection Screens with Matte White Screen Fabric Camlok roller system with nylon bearings Mechanical pull-down system Octagonal steel case design with flat back to prevent premature surface wear Dimensions: 70"H x 70"W	_____	_____
1	EA	Apollo Education Overhead Projector with Bretford Cart Includes: <u>Apollo 8100 Overhead Projector</u> Multi-layered fresnel lens for precise, edge-to-edge even brightness High-efficiency cooling system extends life of the bulb and prevents bulb burn out Handy internal storage compartment for power cord, spare lamp, head and post Projects over 2,000 lumens of bright light Uses EYB lamp Limited Lifetime Warranty <u>Bretford A2642 Adjustable A/V Cart</u> Adjusts to five heights: 26", 30", 34", 38" and 42" All steel welded construction Projector Closed Dimensions: 13 3/4"W x 9 1/2"H x 14"D Cart Dimensions: 24"W x 26-42"H x 18"D	_____	_____
1	EA	"Power Disc 5200" One-to-One CD Duplicator Most reliable, robust one-to-one system available today 52x recording speed Supports most CD formats, including CD + G Slow copy speed to 4x / Track Extraction Industrial style fan and power supply for 100% duty cycle Dimensions: 9 1/4"W x 5"H x 12 3/4"D	_____	_____
2	EA	Midland Two-Way FRS/GMRS Radio with Up to 10 Mile Range Three watts of power / 836 privacy channels / Water resistant Works with all FRS/GMRS radios / Auto squelch / Belt clip Uses 4 "AAA" batteries or optional battery pack/charger Hands-free operation / Backlit LCD 8 mile range on land, 10 mile range over water	_____	_____

1	EA	2,000 Lumen SVGA Digital Video Projector _____ SVGA native resolution - 800 x 600; UXGA maximum resolution - 1,600 x 1,200 Screen size range: 30" to 300" Throw distance: 3.92' to 24' Keystone correction - +/- 5* horizontal; +/- 15* vertical 300:1 contract ratio / 16.7 million colors Aspect ration: 4:3 native, 16:9 Video compatibility - NTSC, NTSC 4.43, PAAL, PAL-M, PAL-N, SECAM HDTV: 480i, 480p, 525i, 525p, 720p, 1080i Remote control / Soft carry case Dimensions: 11 2/5"W x 3"H x 8 3/10" D
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DELIVERY TIME:
 Successful bidder hereby agrees to accomplish delivery of any item awarded to him within _____ days after receipt of the order.

BID RESULTS:
 Bid results will not be given over the telephone. Bid results will be mailed to you if you include a self-addressed envelope with the correct amount of postage on it. Bid results may also be viewed on our web site at: <http://admin.state.nh.us/purchasing/bids.asp>

NOTE: BID MUST BE SIGNED ON FRONT COVER SHEET TO BE CONSIDERED.

STATE OF NEW HAMPSHIRE APPROVAL SIGNATURE PAGE

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Proposed By: _____ <div style="text-align: center;"> Robert Lawson Purchasing Agent Purchase & Property </div> Date Proposed: _____	Recommended By: _____ <div style="text-align: center;"> Robert D. Stowell, Administrator Purchase & Property </div> Date Recommended: _____
Endorsed By: _____ <div style="text-align: center;"> Michael P. Connor Director, Plant & Property Mgt. </div> Date Endorsed: _____	Approved By: _____ <div style="text-align: center;"> Donald S. Hill Commissioner, Dept. Of Adm. Serv. </div> Date Approved: _____